

## **INSTRUCTIONS**

Please fill in all the details in BLOCK LETTERS only.

Please provide all the required documents and check them appropriately in the checklist provided below.

# Eligibility Criteria & Conditions of Appointment

# 1. Should be a citizen of India. 2. Should not be less than 18 years of age. 3. Should not have been convicted of any offence involving fraud and dishonesty. 4. Should have good reputation and character. 5. Should have passed at least 10th standard or equivalent examination from an institute recognized by the Government. 6. The Authorised Person shall also have the necessary infrastructure like adequate office space, equipment and manpower to effectively discharge the on behalf of the Trading Member.

### Common checklist for AP registration (All copies of valid proofs should be self certified)

- PAN CARD 3 Copy along with back side.
- Office Address Proof 3 Copy (Any one Rent Agreement/ Electricity bill/ BSNL Landline bill- not more than 1 month old)
- Residence Address Proof- 3 Copy (Any one DL/PP/EC/Aadhaar Card)
- Passport Size Photo 3
- Education Mark sheet/ Degree Certificate 3 Copy (Minimum 10<sup>th</sup> Pass)
- Bank Passbook/ Statement- 1 Copy (Last 30days transaction Entry)
- Cancelled Cheque 1 Copy
- Marriage Certificate/ Affidavit 3 Copy (Applicable only in case of female applicant)
- Also make sure your name appears on all documents must be same as it appears on PAN CARD
- All Xerox copy of documents must be self-attested by applicant
- Registration Charges 2000+18% GST Per segment and Stamp Charges Extra (Per segment)



To,
Director,
NIRMAN SHARE BROKERS PVT. LTD.
Nirman House, 8 Zone -1,
M.P. Nagar Bhopal -462011 (M.P.)



Dear Sir,

I/We am/are interested to furnish the following in form on and document forwards my/our Evaluation for becoming your Business partner.

| for becoming your E   | susiness par  | iner.  |            |       |   |        |       |                 |      |  |        |    |  |
|---|---|--|------------|-------|---|--------|-------|-----------------|------|--|--------|----|--|
| Applied for   | □ Nse Cash □ Nse FO □ Nse CD □ Bse Cash □ Bse FO □ Bse CD |  |            |       |   |        |       |                 |      |  |        |    |  |
| Application Status  | Individua   | ual Proprietorship Partnership Firm LLP Body Corporate |            |       |   |        |       |                 |      |  |        |    |  |
| PERSONAL DET  | TAILS OF A  | APPLICAN   | IT         |       |   |        |       |                 |      |  |        |    |  |
| NAME: MR. / MS. / M<br>(applicant name should be appearing in PAN card) |   |  |            |       |   |        |       |                 | _    |  |        |    |  |
| First   |   | Middle   |            |       |   |        | La    | st              |      |  |        |    |  |
| Maiden Name   |   |  |            |       |   |        |       | ace of<br>Birth |      |  |        |    |  |
| Father / Husband  | Name  |  |            |       |   |        | •     |                 |      |  |        |    |  |
| Trade Name of A   | pplicant  |  |            |       |   |        |       |                 |      |  |        |    |  |
| Date of Birth / Incorporation date                                      |   | Sex Male Fema  |            |       |   |        |       | nal             | е    |  |        |    |  |
| PAN NO.   |   |  |            |       |   |        |       |                 |      |  |        |    |  |
| Educational qualification Individual / Prop.                            |   |  | Mobile No. |       |   |        |       |                 |      |  |        |    |  |
| Email ID  |   |  | 1          |       |   | 1      |       |                 | •    |  |        | .1 |  |
| Office Address  |   |  |            |       |   |        |       |                 |      |  |        |    |  |
|   |   |  |            |       |   |        |       | 1               |      |  | $\neg$ |    |  |
| ☐ Rented  | City  |  |            | State |   |        |       | Pin (           | Code |  |        |    |  |
| Office Contact Detail   |   | Office Sq. Ft. (Approx)                                |            |       |   |        |       |                 |      |  |        |    |  |
| Residence Addre  Own  | ss ———  |  |            |       |   |        |       |                 |      |  |        |    |  |
| Rented  | City  |  |            | State |   |        |       | Din (           | Code |  |        |    |  |
| Residence Contac  | ,   |  |            | Juice | R | esi. S | Sq. F | t. (Appro       |      |  |        |    |  |

| BANK DETAIL   | S OF APF   | LICANT      |            |            |   |             |                  |                 |  |
|---|------------|-------------|------------|------------|---|-------------|------------------|-----------------|--|
| Bank Name   |            |             |            |            |   |             |                  |                 |  |
| Bank Branch Addr  | ess        |             |            |            |   |             |                  |                 |  |
| Bank Account N  | lo.        |             |            |            |   |             |                  |                 |  |
| Type of A/c   |            |             |            |            |   |             |                  |                 |  |
| Preferred Mode of Payment   |            |             |            |            |   |             |                  |                 |  |
| IFSC Code MICR Code   |            |             |            |            |   |             |                  |                 |  |
|   |            |             |            |            |   |             |                  |                 |  |
| INFRASTRUCTURE DETAILS  |            |             |            |            |   |             |                  |                 |  |
| Employee Stren  |            | باد میں:سمط |            |            |   |             |                  |                 |  |
| No. of Trading t  | erminais r | equirea:    |            | ^ <b>T</b> | lintamat                                  |             | line 🗆           | Othors          |  |
| Connectivity  |            |             |            |            | Internet                                  |             | ease Line        | Others<br>Other |  |
| Type of Interne   |            |             |            | аг ор _    | Broad band                                | ı (         | Cable            | uner            |  |
| CAPITAL MARKET EXPERIENCE   |            |             |            |            |   |             |                  |                 |  |
| Awareness Rank  |            |             |            |            |   |             |                  |                 |  |
| ☐ Equity ☐ Currency ☐ Commodities ☐ Mutual Funds ☐ Debt ☐ IPOs ☐ Others   |            |             |            |            |   |             |                  |                 |  |
| No. of years in broking and period:  Whether the individual / proprietor / partner / director of the entity is/was associated |            |             |            |            |   |             |                  |                 |  |
| with any exchar   |            |             | •          |            | ector of the                              | CIIC        | ity 13/ Was asst | ociated         |  |
| ☐ YES [   | NO         | If yes, th  | ne details | should     | be capture                                | d as        | follows:         |                 |  |
| Name / Trade name of applicant Associated brok  |            |             | roker name | _          | <del>r nos. with segme</del><br>M/F&O/CD) | ent         | Name of exchange | Current Status  |  |
|   |            |             |            |            |   |             |                  |                 |  |
|   |            |             |            |            |   |             |                  |                 |  |
|   |            |             |            |            |   |             |                  |                 |  |
|   |            |             |            |            |   |             |                  |                 |  |
|   |            |             |            |            |   |             |                  |                 |  |
| SECURITY DEPOSIT DETAILS  |            |             |            |            |   |             |                  |                 |  |
| Total SD required Upfront cash Stocks / Bank Guarantees Deduction from brokerag   |            |             |            |            |   | ı brokerage |                  |                 |  |
| from BP amount received Debentures / FDRs / Other remarks   |            |             |            |            |   | marks       |                  |                 |  |
|   |            |             |            |            |   |             |                  |                 |  |
|   |            |             |            |            |   |             |                  |                 |  |
|   |            |             |            |            |   |             |                  |                 |  |

| DEALER'S CERTIFICATION<br>STATUS | I | II | III |
|----------------------------------|---|----|-----|
| NISM Certification Name          |   |    |     |
| Father's Name                    |   |    |     |
| Date of Birth                    |   |    |     |
| Certificate Number               |   |    |     |
| Certificate Expiry Date          |   |    |     |
| Permanent Address                |   |    |     |

# CHEQUE / DD DETAILS

| Date | Cheque/DD/ NEFT Details | Amount | Bank Name &<br>Address | In favour Of |
|------|-------------------------|--------|------------------------|--------------|
|      |                         |        |                        |              |

AP Signature